

TRIPURA**GAZETTE**

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**Part - I-- Orders and Notifications by the Government of Tripura,
The High Court, Government Treasury etc.**

GOVERNMENT OF TRIPURA
HOME DEPARTMENT.

No.F.2(171)-Agri/Estt/2018-19/11,465-522

Dated, Agartala, the 6th October, 2018.

NOTIFICATION

In the interest of Public Service the transfer and posting of the following Officers are ordered with immediate effect.

| SL.No. | Name & Designation | Transfer | |
|--------|---|---|--|
| | | From | To |
| 1. | Sri Ananda Kishore Jamatia, A.O, T.A.F.S Gr-I | O/o the D.D.A, Gomati, Udaipur | O/o the S.A, Gandacherra under S.A, Gandacherra |
| 2. | Dr. Jayanta Roy, A.O, T.A.F.S. Gr-I | O/o the Deputy Director, ARDD, Ambassa | O/o the Deputy Director, ARDD, West, Agartala |
| 3. | Sri Debasish Sarkar, A.O, T.A.F.S Gr-I | O/o the Director, T-SAMETI, Lembucherra under UGTC, Lembucherra | O/o the S.A, Kanchanpur under S.A, Kanchanpur |
| 4. | Smt. Prantika Sinha, A.O,T.A.F.S Gr-I | O/o the S.H & S.C, Ramnagar Fruit Canning Sonamura | Centre under D.D.H, West, Agartala |
| 5. | Sri Ajit Patari, A.O, T.A.F.S Gr-I | O/o the S.A, Satchand, Sabroom | O/o the S.A, Gournagar, Kailashahar |
| 6. | Sri Susanta Kr. Saha, A.O, T.A.F.S Gr-I | Bagma Agri Sector Office, under S.A, Matabari | O/o the D.D.H, Sepahijala, Bishalgarh |
| 7. | Smt. Arpita Datta, A.O, T.A.F.S Gr-I | O/o the S.A, Dukli | As A.S.O Bagma Agri Sector Office, under S.A, Matabari |
| 8. | Sri Bijon Kanti Sharma, A.O, T.A.F.S Gr-I | O/o the S.A, Gournagar, kailashahar | O/o the S.A, Durgachowmuhani, Kamalpur |

The Officers mentioned above will self assume the charges of their new assignment by self relinquishing the present charge except serial No- 6. The Officer at Sl.No. 6 will self assume the charge of his new assignment by handing over his present charge to Smt. Arpita Datta, A.O, T.A.F.S Gr-I, transferred.

The handing over and taking over of the charges of the Officers should be completed by 31.10.2018 positively, failing which the Officer who will move first shall be treated as 'Stand Released' w.e.f. 01-11-2018.

The pay etc. of the incumbents concerned would be debitable to the Head of Account from which they are paid now and should be recorded in the L.P.C. by the concerned Head of Offices.

The Head of Offices shall arrange to send the LPC& Service Books of the concerned Officers to the respective Head of Offices by 03.11.2018 positively.

The officers at Sl.No.1,2,3,4,5,7&8 will move first.

By order of the Governor,

R. Debbarma

Deputy Secretary to the
Government of Tripura.